



**VILLAGE OF MAGDALENA**  
PO BOX 145, MAGDALENA, NM 87825  
P. 575.854.2261 F. 575.854.2273  
WWW.VILLAGEOFMAGDALENA.COM

### **AGENDA**

**NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES**  
**MONDAY, MARCH 13, 2023, AT 5:00 PM**  
**VILLAGE HALL 108 N. MAIN STREET**

**\*PLEASE SILENCE ALL ELECTRONIC DEVICES\***

**MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:**

<https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09>

**Meeting ID: 486 115 5997**

**Passcode: MAGDALENA**

- 
- 1. CALL TO ORDER**
  - 2. ROLL CALL**
  - 3. PLEDGE OF ALLEGIANCE**
  - 4. APPROVAL OF AGENDA**
  - 5. APPROVAL OF MINUTES**
    - a. REGULAR MEETING - FEBRUARY 27, 2023**
  - 6. APPROVAL OF CASH BALANCE REPORTS**
  - 7. APPROVAL OF BILLS**
  
  - 8. MAYOR'S REPORT**
  
  - 9. CLERK'S REPORT**
  
  - 10. DEPARTMENT REPORTS**
    - a. EMS**
    - b. FIRE**
    - c. MARSHAL**
    - d. JUDGE**
    - e. PUBLIC WORKS**
    - f. LIBRARY**
  
  - 11. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF PROCLAMATION - MAY 2023 IS MOTORCYCLE AWARENESS MONTH**
  
  - 12. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF RESOLUTION NO. 2023-04, A RESOLUTION OF SPONSORSHIP FOR A TRANSPORTATION PROJECT FUND APPLICATION AND MATCH WAIVER REQUEST**
  
  - 13. DISCUSSION & POSSIBLE DECISION REGARDING MAGDALENA SENIOR CENTER OPERATIONS**

#### **14. PUBLIC INPUT – 1 TOPIC PER PERSON - 3 MINUTE LIMIT**

**PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: [clerk@villageofmagdalena.com](mailto:clerk@villageofmagdalena.com) and/or [mayor@villageofmagdalena.com](mailto:mayor@villageofmagdalena.com) THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MARCH 13, 2023 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.**

#### **15. ADJOURNMENT**

*NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.*

**DRAFT**

**MINUTES OF THE REGULAR MEETING OF THE VILLAGE OF MAGDALENA  
BOARD OF TRUSTEES HELD  
MONDAY, FEBRUARY 27, 2023 - AT 5:00 PM**

**MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO  
AT THE FOLLOWING LINK:**

<https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09>

**Meeting ID: 486 115 5997**

**Passcode: MAGDALENA**

**CALL TO ORDER:** Mayor Richard Rumpf called the meeting to order at 5:02 p.m.

**PRESENT:** Mayor Richard Rumpf, Trustee James Nelson, Trustee Clark Brown, Trustee Harvan Conrad and Carleen Gomez – Deputy Clerk

**PARTICIPATING VIA ZOOM VIDEO CONFERENCE:** Trustee Donna Dawson

**ABSENT:** Attorney Kathy Stout

**GUESTS:** Patricia Dorn, Sophia Dorn and Collier Nelson - Assistant Clerk

The gallery led in reciting the Pledge of Allegiance.

**APPROVAL OF AGENDA:** Clark Brown moved to approve the agenda, as presented. Donna Dawson seconded the motion. The motion carried unanimously.

**APPROVAL OF MINUTES**

**a. REGULAR MEETING - February 13, 2023**

Donna Dawson moved to approve the agenda, as presented. Clark Brown seconded the motion. The motion carried unanimously.

**APPROVAL OF CASH BALANCE REPORT:** Donna Dawson moved to approve the cash balance report and Harvan Conrad seconded the motion. The motion carried unanimously.

**APPROVAL OF BILLS:** Jim Nelson moved to approve the bills with one additional bill added and Harvan Conrad seconded the motion. The motion carried unanimously.

**BILL LIST**

A-1 Quality Redi Mix		<b>\$469.00</b>
Acosta Equipment		<b>\$866.96</b>
A-X Propane		<b>\$3365.65</b>
City of Socorro		<b>\$1129.50</b>
DMCO		<b>\$912.91</b>
Konica Minolta		<b>\$394.08</b>
NAPA Auto Parts		<b>\$413.30</b>
O'Reilly Auto Parts		<b>\$252.08</b>

ProVelocity LLC		<b>\$5069.80</b>
Quill		<b>\$325.51</b>
RAK'S Building Supply		<b>\$101.63</b>
Romero's Tires		<b>\$135.63</b>
Socorro Electric Coop		<b>\$4774.36</b>
		<b>Sub-Total \$ 18,210.41</b>
	<b>ADDITION</b>	
Acosta Equipment		<b>\$494.49</b>
		<b>TOTAL: \$18,704.90</b>

**MAYOR'S REPORT:** Mayor Rumpf stated that he was in Santa Fe last week for the Aviation Conference. He reported that \$2 million dollars was allocated for the airport. Mayor Rumpf met with the aviation engineers and discussed the possibility of a hard landing being placed on the northwest side of the airport for helicopters. Mayor Rumpf stated that there is \$70k to repair the library deck and \$150K for Historic Restorations. Mayor Rumpf stated that there is going to be a meeting with the Sheriff's department, concerning the radios for the Police, Fire Department and EMS.

**CLERK'S REPORT:** Deputy Clerk Carleen Gomez stated that the Small Cities Assistance had been received in the amount of \$229K.

**PUBLIC INPUT – 1 TOPIC PER PERSON - 3 MINUTE LIMIT**

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Patti Dorn stated that she is aware that there is currently no moderate-income housing in the Village. She stated that she owns a property on the corner of Third and Ash Street. Ms. Dorn stated that she would like to develop the property but currently there is an old burned down house that still has a very awful smell and unless something is done with that, she does not see herself improving the property. She also asked about the future of the BIA Dorms. Mayor Rumpf explained that there is a process, and this has been an ongoing issue for years. It was suggested that taking down two buildings at a time would be more feasible. Mayor Rumpf stated that the EPA will not fund demolition, but the Bureau of Indians Affairs might do it. He stated that there is also the Brownfield Grant. Mayor Rumpf stated that he would like to speak with the Head of Interior concerning this issue. Ms. Dorn stated that the burned down house near her property needs to be cleaned up, so she can develop her property. Mayor Rumpf stated that he will look at the property and get back to her. Donna Dawson stated the streetlight on 5<sup>th</sup> & Elm Street needs a light bulb. She suggested a moment of silence for Mrs. Bennie Zamora's passing emphasizing that she was a previous Mayor of the Village of Magdalena. Mayor Rumpf was thankful for bringing that to everyone's attention.

**ADJOURNMENT:** Donna Dawson motioned to adjourn the meeting at 5:23 pm and Clark Brown seconded. The motion carried unanimously.

Respectfully Submitted,

Carleen Gomez, CMC  
Deputy Clerk

Richard Rumpf  
Mayor

Minutes taken by:

Collier Nelson, Assistant Clerk

## Carleen Gomez

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**From:** James Nelson  
**Sent:** Friday, March 10, 2023 8:04 AM  
**To:** Carleen Gomez  
**Subject:** Nine EMS calls in Feb

Sent from my iPhone

## Magdalena Marshal's Office

<b><i>Monthly Report</i></b>	<b><u>Month: FEB</u></b>	<b><u>Year: 2023</u></b>
Marshal Zamora	ID#:Mag-1	
<b>Total Miles Driven:</b>		
<b><u>GENERAL CALLS:</u></b>	<b><u>AMOUNT</u></b>	<b><u>REVENUE</u></b>
TRAFFIC CITATIONS: <b>Village Ordinances</b>	2	108
TRAFFIC CITATIONS: <b>State Statutes</b>		
CRIMINAL CITATIONS		
ANIMAL CONTROL CITATIONS		
TRAFFIC ACCIDENTS		
D.W.I. ARRESTS		
FELONY ARRESTS	1	
MISDEMEANOR ARRESTS	1	
12 HOUR HOLD ARREST		
CRIMINAL INVESTIGATIONS	1	
JUVENILE CASES		
DOMESTIC CASES	1	
CRIMINAL DAMAGE / PROPERTY	3	
<b><u>ASSISTANCE CALLS:</u></b>		
AMBULANCE/FIRE	1	
PUBLIC SERVICE		
NM STATE POLICE		
SHERIFF'S OFFICE	1	
NM FISH & GAME		
US BORDER PATROL		
US FOREST SERVICE		
<b><u>OTHER:</u></b>		
ALARM CALLS		
FINGERPRINTING		
Driving Tests		
Misc. Cases	8	
<b><u>TOTALS:</u></b>	<b>19</b>	<b>108</b>

**MAGDALENA MARSHAL DEPARTMENT**  
**MONTHLY VEHICLE EXPENDITURE REPORT**  
 For the month of : FEB Year: 2023

License Number: \_\_\_\_\_  
 Make and Model: FORD E3XP 2021

Report due in NO LATER THAN THE 10th OF THE MONTH								
Date	Beginning Mileage	Ending Mileage	Miles Traveled	Fuel Gallons	Amount	Motor Oil Quarts	Amount	Maintenance Section
1								01 Chassis Maintenance
2								02 Electrical Maintenance
3								03 Engine Maintenance
4								04 General Supplies
5								05 Interior Maintenance
6	4945	5110	165	17.53	62.4			06 Lubrication
7								07 Miscellaneous
8								09 Tire Purchase
9								10 Tire Repair 15
10								11 Wash and Wax
11								(Attach Copy of Invoices)
12								Invoice No.: _____ Amt.\$
13								10
14								Invoice No.: _____ Amt.\$
15								Date
16								Invoice No.: _____ Amt.\$
17	5110	5265	155	18.16	64.65			Code: _____ Date: _____
18								Invoice No.: _____ Amt.\$
19								Code: _____ Date: _____
20								Invoice No.: _____ Amt.\$
21								Code: _____ Date: _____
22								Invoice No.: _____ Amt.\$
23								Code: _____ Date: _____
24								Invoice No.: _____ Amt.\$
25								Code: _____ Date: _____
26								Invoice No.: _____ Amt.\$
27								Code: _____ Date: _____
28								Invoice No.: _____ Amt.\$
29								Code: _____ Date: _____
30								Invoice No.: _____ Amt.\$
31								
Totals			310	35.69	127.05			

I certify that the above is correct to the best of my knowledge.

Signature:  Title: MARSHAL



## Magdalena Marshal's Office

<b>Monthly Report</b>	<u>Month:</u>	<u>Year: 2023</u>
	ID# Mag 2	
<b>Total Miles Driven:</b>	358.87	
<b><u>GENERAL CALLS:</u></b>	<b><u>AMOUNT</u></b>	<b><u>REVENUE</u></b>
TRAFFIC CITATIONS: <b>Village Ordinances</b>	28	\$1,512
TRAFFIC CITATIONS: <b>State Statutes</b>	0	
CRIMINAL CITATIONS	1	
ANIMAL CONTROL CITATIONS	0	
TRAFFIC ACCIDENTS	0	
D.W.I. ARRESTS	0	
FELONY ARRESTS	2	
MISDEMEANOR ARRESTS	1	
12 HOUR HOLD ARREST	0	
CRIMINAL INVESTIGATIONS	0	
JUVENILE CASES	0	
DOMESTIC CASES	0	
CRIMINAL DAMAGE / PROPERTY	0	
<b><u>ASSISTANCE CALLS:</u></b>		
AMBULANCE/FIRE	2	
PUBLIC SERVICE	0	
NM STATE POLICE	1	
SHERIFF'S OFFICE	1	
NM GAME & FISH	0	
NM LIVESTOCK BOARD	0	
US BORDER PATROL	0	
US FOREST SERVICE	0	
<b><u>OTHER:</u></b>		
ALARM CALLS	0	
FINGERPRINTING	0	
Driving Tests	0	
Misc. Cases	0	
<b><u>TOTALS:</u></b>	36	\$1,512

**MAGDALENA MARSHAL DEPARTMENT**  
**MONTHLY VEHICLE EXPENDITURE REPORT**  
 For the month of : Febuary Year: 2023

License Number: \_ 16631G  
 Make and Model: \_ DODGE RAM

Report due in NO LATER THAN THE 10th OF THE MONTH

Date	Beginning Mileage	Ending Mileage	Miles Traveled	Fuel Gallons	Amount	Motor Oil Quarts	Amount	Maintenance Section
1								01 Chassis Maintenance
2								02 Electrical Maintenance
3								03 Engine Maintenance
4								04 General Supplies
5								05 Interior Maintenance
6								06 Lubrication
7								07 Miscellaneous
8	1299	1363	64	18.75	57			09 Tire Purchase
9								10 Tire Repair
10								11 Wash and Wax
11	1363	1546	183	17	60.51			(Attach Copy of Invoices)
12								Invoice No.: _____ Amt.\$ _____
13								
14								Invoice No.: _____ Amt.\$ _____
15	1546	1602	56	11.9	42.51			Date _____
16								Invoice No.: _____ Amt.\$ _____
17								Code: _____ Date: _____
18	1602	1735	133	16.18	57.6			Invoice No.: _____ Amt.\$ _____
19								Code: _____ Date: _____
20								Invoice No.: _____ Amt.\$ _____
21								Code: _____ Date: _____
22	1735	1790	55	9.83	\$35.00			Invoice No.: _____ Amt.\$ _____
23								Code: _____ Date: _____
24	1790	1985	195	11.59	\$41.25			Invoice No.: _____ Amt.\$ _____
25								Code: _____ Date: _____
26								Invoice No.: _____ Amt.\$ _____
27								Code: _____ Date: _____
28	1985	2082	97	18.26	65			Invoice No.: _____ Amt.\$ _____
29								Code: _____ Date: _____
30								Invoice No.: _____ Amt.\$ _____
31								
Totals			783	103.5	358.87			

I certify that the above is correct to the best of my knowledge.

Signature: 

Title: 

# Magdalena Marshal's Office

<b>Monthly Report</b>	<u>Month:</u>	<u>Year: 2023</u>
	ID# Mag 3	
<b>Total Miles Driven:</b>	294.15	
<b><u>GENERAL CALLS:</u></b>	<b><u>AMOUNT</u></b>	<b><u>REVENUE</u></b>
TRAFFIC CITATIONS: <b>Village Ordinances</b>	2	\$60
TRAFFIC CITATIONS: <b>State Statutes</b>		
CRIMINAL CITATIONS		
ANIMAL CONTROL CITATIONS		
TRAFFIC ACCIDENTS		
D.W.I. ARRESTS		
FELONY ARRESTS		
MISDEMEANOR ARRESTS		
12 HOUR HOLD ARREST		
CRIMINAL INVESTIGATIONS		
JUVENILE CASES		
DOMESTIC CASES	2	
CRIMINAL DAMAGE / PROPERTY		
<b><u>ASSISTANCE CALLS:</u></b>		
AMBULANCE/FIRE	1	
PUBLIC SERVICE		
NM STATE POLICE		
SHERIFF'S OFFICE	1	
NM GAME & FISH		
NM LIVESTOCK BOARD		
US BORDER PATROL		
US FOREST SERVICE		
<b><u>OTHER:</u></b>		
ALARM CALLS		
FINGERPRINTING		
Driving Tests		
Misc. Cases		
<b><u>TOTALS:</u></b>	<b>6</b>	<b>\$60</b>

**MAGDALENA MARSHAL DEPARTMENT**  
**MONTHLY VEHICLE EXPENDITURE REPORT**  
 For the month of : February Year: 2023

License Number: \_ G97490  
 Make and Model: \_ Chev Silverodo 2016

Report due in NO LATER THAN THE 10th OF THE MONTH								Maintenance Section
Date	Beginning Mileage	Ending Mileage	Miles Traveled	Fuel Gallons	Amount	Motor Oil Quarts	Amount	
1								01 Chassis Maintenance
2								02 Electrical Maintenance
3	8546	8571	25	16.9	60.15			03 Engine Maintenance
4								04 General Supplies
5								05 Interior Maintenance
6								06 Lubrication
7	8571	8697	126	14.2	50.85			07 Miscellaneous
8								09 Tire Purchase
9								10 Tire Repair
10								11 Wash and Wax
11								(Attach Copy of Invoices)
12								Invoice No.: _____ Amt.\$ _____
13	8697	8901	204	18.6	66.5			10
14								Invoice No.: _____ Amt.\$ _____
15								Date _____
16								Invoice No.: _____ Amt.\$ _____
17								Code: _____ Date: _____
18	8901	9065	164	16	57.1			Invoice No.: _____ Amt.\$ _____
19								Code: _____ Date: _____
20								Invoice No.: _____ Amt.\$ _____
21								Code: _____ Date: _____
22								Invoice No.: _____ Amt.\$ _____
23								Code: _____ Date: _____
24								Invoice No.: _____ Amt.\$ _____
25	9065	9243	178	16.7	59.55			Code: _____ Date: _____
26								Invoice No.: _____ Amt.\$ _____
27								Code: _____ Date: _____
28								Invoice No.: _____ Amt.\$ _____
29								Code: _____ Date: _____
30								Invoice No.: _____ Amt.\$ _____
31								
Totals			698	82.4	294.15			

I certify that the above is correct to the best of my knowledge.

Signature: *Pauline Morte* Title: *Deputy*



# February 2023 Utilities Report

- 1) Daily well rounds and screen cleaning.
- 2) Doing our best with the washouts and potholes on side streets.
- 3) Picked up cardboard and was taking to Socorro recycle.
- 4) Did pressure check on water lines.
- 5) Did spot checks for 811 tickets.
- 6) Replaced broken meters and lines.
- 7) Did yearly test for all fire extinguishers.
- 8) Did pm on service Vehicles.
- 9) Put new water tap on the corner of highway 60 and 107 for Steve Leon.
- 10) Did new water accounts and water shut offs.
- 11) Jetted 4 main lines.
- 12) Worked on water tap for the new store.

## Librarian's Report February 2023

<b>Days Open</b>	16 (106 hours)	<b># of Volunteers</b>	4
<b>Days Closed</b>	4	<b>Volunteer Hours</b>	27
<b>Total Visitors</b>	242		
<b>Museum Visitors</b>	12	<b>New Library Cards</b>	0

### Events:

<b>Number of Events:</b>	10	<b>Attendance:</b>	105
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<b>Date:</b>		<b># of People:</b>
2/3/2023	Code Club	9 kids + 1 adult
2/3/2023	FOL Meeting	5 adults
2/4/2023	Take Your Child to the Library Day	2 kids + 1 adult
2/4/2023	Party Popper Craft	6 kids + 9 adults
2/10/2023	Code Club	9 kids + 1 adult
2/10/2023	Valentine's Movie Night	9 kids + 6 adults
2/11/2023	Annual FOL Meeting	25 adults
2/17/2023	Code Club	10 kids + 1 adult
2/23/2023	Book Club	7 adults
2/24/2023	Code Club	4 kids

### Circulation

<b>PHYSICAL</b>		<b>DIGITAL</b>	
# of Books	124	# of eBooks	35
# of Books on CD	11	# of Online Audio	65
# of DVDs	63		
<b>Total Physical</b>	198	<b>Total Digital</b>	100
<b>Total Circulation</b>	298 (31 kids items)		
ILL Processed	6 requested, 4 received, 2 returned		

### Computers/Wi-Fi

<b># Computer Sign ins</b>	16 + 35 code club = 51
<b>Total Unique Wi-Fi Devices</b>	110
<b>Avg. # Wi-Fi Devices per day</b>	22
<b>Avg. Data Usage per Device</b>	1.57 GB

## **Other:**

Closed 4 days:

- 2/8 – snow
- 2/14 – power outage
- 2/15 – snow
- 2/18 – holiday: President's Day
- Closed at 1pm on 2/22 because of power outage.

Maintenance: Mayor ZW applied caulking around a few of the windows, including the transom window above the middle door.

The Boxcar Museum was closed most of February due to the weather and temperatures; I didn't want to open it while there was still ice on the deck.

The Preschool visit for February was postponed to March 4<sup>th</sup> due to school closures, the weather, and power outages. We are still planning on having our regular March visit later in the month. The program is going well; kids are interested in the library and the books.

Code Club continues as normal. There is a core group of about 12 kids who attend weekly. We have switched from a 2 hour format to a 2 group, 45 minute each format, to accommodate the number of kids coming at a single time. Kids are still interested and engaged. We are still working on our gaming unit.

The Friends of the Library annual meeting happened on 2/11/23 at the High Country Lodge, and around 25 people attended. I gave a brief presentation on the library and the programs/events we've had over the last year, as well as general on going projects.

**Respectfully Submitted,  
Ivy Stover,  
Library Director**

## Richard Rumpf

---

**From:** RICHARD STURGEON <twistedfish3131@comcast.net>  
**Sent:** Saturday, March 4, 2023 9:53 PM  
**To:** Richard Rumpf  
**Subject:** 2023 May is Motorcycle Awareness Month Proclamation Request - Magdalena

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Dear Mayor Rumpf,

My name is Richard Sturgeon. I am the Chair of a Motorcycle Safety Committee and President of the Jemez Riders Riding Club located in Los Alamos, NM.

**The reason I am writing you today is to ask for your consideration in signing a proclamation declaring that the Village of Magdalena recognizes May 2023 as *Motorcycle Awareness Month*.** Note that this declaration is in conjunction with the National Highway Traffic Safety Administration.

Magdalena, NM is a destination ride for many motorcycle enthusiasts from our state and across the southwest region of the United States. For avid riders to know that Magdalena has a formal proclamation stating that it recognizes the importance of raising motorcycle safety awareness, would surely draw in even more touring riders.

**I have provided an example below of a proclamation specific to the Village of Magdalena.**

**My goal is to have proclamations created and signed by every Mayor in New Mexico.** I realize this is a tough task, but raising motorcycle awareness is my passion. I was able to get city or county councils to sign these proclamations in every county in 2018, 2021 and 2022. This year I'm trying to go a step further. It would be unprecedented as no other state in the Union can claim to have every Mayor back such an important lifesaving initiative. Your constituents who make up Magdalena's motorcycle riding community would love knowing you support this initiative.

Thank you for your time and consideration!

Sincerely,

Richard Sturgeon  
Chair - Motorcycle Safety Committee, LANL  
President/Founder - Jemez Riders Riding Club  
Los Alamos, NM 87544  
505-412-2616

***MAY is MOTORCYCLE AWARENESS MONTH***



*WHEREAS*, New Mexico's extensive road systems provide some of the most magnificent riding in the United States, making Magdalena an ideal location for motorcycle use; and

*WHEREAS*, many registered motorcyclists, who undergo extensive training and testing in order to obtain a license, call Magdalena home and enjoy the roadways we have to offer; and

*WHEREAS*, riders face a higher risk on the road than those operating vehicles. Statistics show that those operating vehicles are at fault in the majority of all accidents involving a motorcycle; and

*WHEREAS*, it is imperative that motorists always exercise caution and stay alert while traveling on Magdalena's road systems; and

*WHEREAS*, the National Highway Traffic Safety Administration has declared May as "Motorcycle Awareness Month"; it is the desire of this Mayor's office to join the NHTSA in raising awareness of the growing number of motorcyclists on Magdalena 's roadways in order to help prevent accidents and most importantly, save lives.

NOW THEREFORE, I, Richard Rumpf, Mayor of Magdalena, do hereby proclaim May 2023 as:

**Motorcycle Awareness Month**

in Magdalena, and encourage all New Mexicans to renew their commitment to safe driving practices, to watch for motorcyclists, and to be aware of all who share the road.

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



**PROCLAMATION**  
**MAY 2023 is MOTORCYCLE AWARENESS MONTH**

**WHEREAS**, New Mexico's extensive road systems provide some of the most magnificent riding in the United States, making Magdalena an ideal location for motorcycle use; and

**WHEREAS**, many registered motorcyclists, who undergo extensive training and testing in order to obtain a license, call Magdalena home and enjoy the roadways we have to offer; and

**WHEREAS**, riders face a higher risk on the road than those operating vehicles. Statistics show that those operating vehicles are at fault in the majority of all accidents involving a motorcycle; and

**WHEREAS**, it is imperative that motorists always exercise caution and stay alert while traveling on Magdalena's road systems; and

**WHEREAS**, the National Highway Traffic Safety Administration has declared May as "Motorcycle Awareness Month"; it is the desire of this Mayor's office to join the NHTSA in raising awareness of the growing number of motorcyclists on Magdalena's roadways in order to help prevent accidents and most importantly, save lives.

**NOW THEREFORE**, I, Richard Rumpf, Mayor of Magdalena, do hereby proclaim May 2023 as:

**Motorcycle Awareness Month**

in Magdalena and encourage all New Mexicans to renew their commitment to safe driving practices, to watch for motorcyclists, and to be aware of all who share the road.

Dated this 13<sup>th</sup> day of March 2023.

---

Richard Rumpf, Mayor

ATTEST:

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Carleen Gomez, Deputy Clerk



**RESOLUTION NO. 2023-04**

**RESOLUTION OF SPONSORSHIP FOR A TRANSPORTATION PROJECT FUND APPLICATION  
AND MATCH WAIVER REQUEST**

- WHEREAS,** The Village of Magdalena, New Mexico, is a municipal corporation, and has the legal authority to apply for, receive, and administer state funds; and
- WHEREAS,** The Village of Magdalena is submitting an application for Fiscal Year 2024 Transportation Project Fund in the amount of \$340,000;
- WHEREAS;** The Village of Magdalena intends to request a waiver for the matching fund requirement if the option is available, and;
- WHEREAS,** The Village of Magdalena will commit to the 5% match or \$17,000 for this project if the match waiver is not available and;
- WHEREAS,** The Village of Magdalena agrees to pay any costs that exceed the project amount if the application is selected for funding, and;
- WHEREAS,** The 10<sup>th</sup> Street from Spruce St. to NM107, Planning and Design are an eligible project under the New Mexico Transportation Project Fund requirements, and;
- WHEREAS,** This street is considered a major local service street by the Village of Magdalena, and;
- WHEREAS,** The New Mexico Department of Transportation requests, as part of the application procedure, passage, and submittal of a local government resolution of support for the project.

**NOW THEREFORE, BE IT RESOLVED THAT,** the Village of Magdalena supports the preparation and submittal of an application in accordance with the procedures established by the New Mexico Department of Transportation and the state of New Mexico, with Richard Rumpf, Mayor to submit the application on behalf of the Village of Magdalena.

PASSED, APPROVED, AND ADOPTED this 13<sup>th</sup> day of March 2023.

\_\_\_\_\_  
Richard Rumpf, Mayor

**ATTEST:**

\_\_\_\_\_  
Carleen Gomez, CMC - Deputy Clerk



Project Oversight Division  
New Mexico Department of Transportation  
1120 Cerrillos Road  
Santa Fe, New Mexico 87505  
**Submitted via NMDOT's FTP**

RE: Village of Magdalena  
2024 Transportation Project Fund Application

To Whom It May Concern:

The Village of Magdalena is submitting an application for the FY24 Transportation Project Fund (TPF), for the 10 Street from Spruce St. to NM107 for Planning and Design. This street is a major local service street. The cost of the project per the Engineer's Estimate is \$340,000. The requested funding would fund the entire design project.

This project consists of Planning and Design.

If Village of Magdalena received these funds, the project would start within 3 months, and Design is anticipated to be completed within 18 months. The town is currently under a Professional Services Agreement with Bohannon Huston Inc (BHI) specific to the project. The entire extent of the project is within locally owned right-of-way.

If you have any questions, please contact Richard Rumpf, Mayor at [mayor@villageofmagdalena.com](mailto:mayor@villageofmagdalena.com) or 575-854-2261.

Sincerely,

Richard Rumpf

Mayor

### GENERAL INFORMATION

**Preparation Date:** \_\_\_\_\_

**Project Title:** 10th Street

**Requesting T/LPA:** Village of Magdalena  
(Applicant)

Is there an approved Governing Body resolution for this application  
 YES  NO  PENDING If pending, date expected \_\_\_\_\_

#### Responsible Charge

**Name:** Richard Rumpf

**Phone:** 575-854-2261

**Title:** Mayor

**Email:** mayor@villageofmagdalena.com

### PROJECT DESCRIPTION

**Project Type** (Check all that apply):

ROADWAY  BRIDGE  SAFETY  PLANNING/DESIGN  OTHER

If you chose "OTHER" please clarify here: \_\_\_\_\_

**Project Scope:** Planning and Design of 10th Street Roadway Improvements including sizing and design of Hop Canyon Drainage Crossing.

Is the request to address a bridge on the NMDOT's Local Bridge Priority List for Replacement/Rehabilitation?  
 NO  YES If yes, please indicate bridge #: \_\_\_\_\_

Is the request to continue or advance a phase of a previous project?  
 NO  YES If yes, please indicate funding sources and scope of previous phase below.

**Funding Source:** \_\_\_\_\_

**Previous Phase Project Scope:** \_\_\_\_\_

**Completion Date of Previous Phase:** \_\_\_\_\_

**Current Phase being requested:** \_\_\_\_\_

#### Project Location

**Route Number and/or Street Name:** 10th Street

#### Project Termini:

**Beginning Mile point and/or intersection:** Spruce St

**Ending Mile point and/or intersection:** NM107

**Total length of proposed project:** 1.0

**NOTE: A local government project that is located in full or in part within a department right-of-way or NHS route must be administered in accordance with the "Tribal/Local Public Agency Handbook".**

**A local government project that ties into, connects or crosses a department right-of-way or an NHS route, or when the project may have an effect on existing improvements within department rights-of-way, requires the approval of the department.**

Is the project located in full or in part within a department right-of-way or NHS route?

NO  YES If yes, the project must be administered in accordance with the Tribal/Local Public Agency Handbook and follow all requirements and procedures.

Does the project tie into, connect or cross a department right-of-way or an NHS route, or will the project have an effect on existing improvements within a NMDOT right-of-way? "Letter of Approval" from the NMDOT District Engineer?

NO  YES If yes, a "Letter of Approval" is required from the NMDOT District Engineer.

Will the project impact known environmental and/or cultural resources?

NO  YES If yes, please clarify \_\_\_\_\_

Is this project tied to any past or future federal funding?

NO  YES If yes, please identify \_\_\_\_\_

NO  YES Does the Local Entity intend to apply for Match Waiver Funding?

**Project Phases** to be included in request (Check all that apply):

*PLANNING*

*PRELIMINARY ENGINEERING/DESIGN*

*CONSTRUCTION*

*CONSTRUCTION MANAGEMENT & TESTING*

*RIGHT OF WAY ACQUISITION\**

\* Projects that are for ROW acquisition will need to follow NMDOT ROW acquisition requirements if the entity intends to utilize federal funding in any subsequent project phase.

**PROJECT COSTS:**

Column A (Not Phased)			Column B (Phased)
If project is <b>not</b> phased, complete column A only.			Total Phases No. (1, 2, 3, I, II, III, etc.): 2
If project is phased, list the amount of funding being currently requested in Column A and complete Column B.			The amount below represents the cost of the entire project and will be greater than Column A.
			Total Project Cost: <b>\$3,630,000</b>
<b>Percentage Estimates:</b>			Phased projects are usually large and divided into parts or phases. Please clarify how the requested project funding relates to the total overall project. Identify future phases and estimated costs.
Total Local Match	5%	\$ 17,000	
Total State Share	95%	\$ 323,000	
<b>Total cost</b>	<b>100%</b>	<b>\$ 340,000</b>	

T/LPA REVIEW:				
By:	Date:	Recommended:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
NMDOT DISTRICT REVIEW:				
By:	Date:	Recommended:	<input type="checkbox"/> Yes	<input type="checkbox"/> No

<p><u>NMDOT District comments.</u></p>
<p><u>NMDOT Environmental Bureau comments.</u></p>

**Topics to discuss during all PFF meetings:**

- Is this project included in any other planning documents? (Comprehensive Plan, ICIP, etc.)
- Does the T/LPA have the minimum match required for the project? If not, does the T/LPA intend to apply for a match waiver?
- Does the T/LPA have a good track record for responsible use/tracking of state funds? Have they met closeout deadlines? Have they successfully completed other state funded projects in a timely manner?
- Has the T/LPA had any issues with design/construction in the past?
- Does the T/LPA have major audit findings that would prevent them from being a responsible fiscal agent?

**Additional topics to discuss during PFF meetings ONLY if project is on or intersects with an NMDOT or NHS route:**

- Is the Tribal/Local Public Agency (T/LPA) familiar with the NMDOT T/LPA Handbook? Has the person in responsible charge attended one of the T/LPA Handbook trainings?
- Is the project within NMDOT ROW? If so, does the district support the project?
  - Are agreements necessary for maintenance and operations? (Lighting agreements, landscaping, etc.)
- The T/LPA must follow the NMDOT specifications as outlined in the “Specs for Highway and Bridge Construction” unless the appropriate NMDOT Design Center grants permission prior to design for the T/LPA to use other specs.



**Non-Metro Area Agency on Aging  
Summary of Budgeted Revenues (SBR)  
Fiscal Year: 07/01/2022- 06/30/2023**

**Contractor: 0**

Funding Sources	Congregate Meals	Home-Del. Meals	Transportation	Assisted Transportation	TOTAL
Federal Title IIIB			\$ 1,446.39	\$ -	\$ 1,446.39
Federal Title IIIC1	\$ 2,049.65				\$ 2,049.65
Federal Title IIIC2		\$ 1,101.36			\$ 1,101.36
Federal Title IIID					\$ -
Federal Title IIIE					\$ -
State	\$ 45,665.85	\$ 33,252.14	\$ 6,613.16	\$ -	\$ 85,531.15
Local Cash (City/County/Town)	\$ 1,000.00	\$ -	\$ -	\$ -	\$ 1,000.00
Fundraising	\$ -	\$ -	\$ -	\$ -	\$ -
City of Socorro	\$ 3,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ 5,000.00
SEP	\$ -	\$ -	\$ -	\$ -	\$ -
NSIP	\$ 1,500.00	\$ 1,000.00			\$ 2,500.00
<b>Program Income:</b>					
Transportation:			\$ 50.00	\$ -	\$ 50.00
Housekeeping:					\$ -
Adult Day Care:					\$ -
Congregate Meals Donations	\$ 500.00				\$ 500.00
Home Delivered Donations		\$ 500.00			\$ 500.00
Other :	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Program Income</b>	\$ 500.00	\$ 500.00	\$ 50.00	\$ -	\$ 1,050.00
<b>TOTAL:</b>	\$ 53,715.50	\$ 36,853.50	\$ 9,109.55	\$ -	\$ 99,678.55
<b>Projected Units</b>	3800	2500	200	0	
<b>Projected Persons Served</b>	60	16	3	0	
<b>OAA Title III Contract Cost (Fed/St)</b>					
Federal IIIB	0	0	7.231965		
Federal IIIC1	0.539380737	0	0		
Federal IIIC2	\$ -	\$ 0.44	\$ -		
Federal IIID	0	0	0		
Federal IIIE	\$ -	\$ -	\$ -		
State	12.01732895	13.300856	33.0658		
<b>Total Federal &amp; State</b>	\$ 12.55671	\$ 13.74140	\$ 40.29777		